

## **Dec. 1<sup>st</sup> Daniel 6:6-27**

A reading from the 6<sup>th</sup> chapter of the book of Daniel

<sup>6</sup>So the presidents and satraps conspired and came to the king and said to him, “O King Darius, live forever! <sup>7</sup>All the presidents of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an interdict, that whoever prays to anyone, divine or human, for thirty days, except to you, O king, shall be thrown into a den of lions. <sup>8</sup>Now, O king, establish the interdict and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked.” <sup>9</sup>Therefore King Darius signed the document and interdict. <sup>10</sup>Although Daniel knew that the document had been signed, he continued to go to his house, which had windows in its upper room open toward Jerusalem, and to get down on his knees three times a day to pray to his God and praise him, just as he had done previously.

<sup>11</sup>The conspirators came and found Daniel praying and seeking mercy before his God. <sup>12</sup>Then they approached the king and said concerning the interdict, “O king! Did you not sign an interdict, that anyone who prays to anyone, divine or human, within thirty days except to you, O king, shall be thrown into a den of lions?” The king answered, “The thing stands fast, according to the law of the Medes and Persians, which cannot be revoked.” <sup>13</sup>Then they responded to the king, “Daniel, one of the exiles from Judah, pays no attention to you, O king, or to the interdict you have signed, but he is saying his prayers three times a day.”

<sup>14</sup>When the king heard the charge, he was very much distressed.

He was determined to save Daniel, and until the sun went down he made every effort to rescue him. <sup>15</sup>Then the conspirators came to the king and said to him, “Know, O king, that it is a law of the Medes and Persians that no interdict or ordinance that the king establishes can be changed.” <sup>16</sup>Then the king gave the command, and Daniel was brought and thrown into the den of lions. The king said to Daniel, “May your God, whom you faithfully serve, deliver you!” <sup>17</sup>A stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, so that nothing might be changed concerning Daniel.

<sup>18</sup>Then the king went to his palace and spent the night fasting; no food was brought to him, and sleep fled from him. <sup>19</sup>Then, at break of day, the king got up and hurried to the den of lions. <sup>20</sup>When he came near the den where Daniel was, he cried out anxiously to Daniel, “O Daniel, servant of the living God, has your God whom you faithfully serve been able to deliver you from the lions?” <sup>21</sup>Daniel then said to the king, “O king, live forever! <sup>22</sup>My God sent his angel and shut the lions’ mouths so that they would not hurt me, because I was found blameless before him; and also before you, O king, I have done no wrong.” <sup>23</sup>Then the king was exceedingly glad and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God. <sup>24</sup>The king gave a command, and those who had accused Daniel were brought and thrown into the den of lions—they, their children, and their wives. Before they reached

the bottom of the den the lions overpowered them and broke all their bones in pieces.

<sup>25</sup>Then King Darius wrote to all peoples and nations of every language throughout the whole world: “May you have abundant prosperity! <sup>26</sup>I make a decree, that in all my royal dominion people should tremble and fear before the God of Daniel: For he is the living God, enduring forever. His kingdom shall never be destroyed, and his dominion has no end. <sup>27</sup>He delivers and rescues, he works signs and wonders in heaven and on earth; for he has saved Daniel from the power of the lions.”

**L: Word of God, word of life. C: Thanks be to God**

**Dec. 8<sup>th</sup> Joel 2:12-13, 28-29**

A reading from the 2<sup>nd</sup> chapter of the book of Joel

<sup>12</sup>Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup>rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

<sup>28</sup>Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. <sup>29</sup>Even on the male and female slaves, in those days, I will pour out my spirit.

**L: Word of God, word of life. C: Thanks be to God**

## **Dec. 15<sup>th</sup> Isaiah 61:1-11**

A reading from the 61<sup>st</sup> chapter of the book of Isaiah

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; <sup>2</sup>to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; <sup>3</sup>to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

<sup>4</sup>They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. <sup>5</sup>Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; <sup>6</sup>but you shall be called priests of the Lord, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. <sup>7</sup>Because their shame was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. <sup>8</sup>For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. <sup>9</sup>Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed.

<sup>10</sup>I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. <sup>11</sup>For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

**L: Word of God, word of life. C: Thanks be to God**

## **Dec. 22<sup>nd</sup> Luke 1:26-45**

L: The holy gospel according to Luke in the first chapter.

**C: Glory to you, O Lord.**

<sup>26</sup>In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, <sup>27</sup>to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. <sup>28</sup>And he came to her and said, "Greetings, favored one! The Lord is with you." <sup>29</sup>But she was much perplexed by his words and pondered what sort of greeting this might be. <sup>30</sup>The angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup>And now, you will conceive in your womb and bear a son, and you will name him Jesus. <sup>32</sup>He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. <sup>33</sup>He will reign over the house of Jacob forever, and of his kingdom there will be no end." <sup>34</sup>Mary said to the angel, "How can this be, since I am a virgin?" <sup>35</sup>The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. <sup>36</sup>And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. <sup>37</sup>For nothing will be impossible with God." <sup>38</sup>Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

<sup>39</sup>In those days Mary set out and went with haste to a Judean town in the hill country, <sup>40</sup>where she entered the house of

Zechariah and greeted Elizabeth. <sup>41</sup>When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit <sup>42</sup>and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. <sup>43</sup>And why has this happened to me, that the mother of my Lord comes to me? <sup>44</sup>For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. <sup>45</sup>And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

L: The gospel of the Lord. **C: Praise to you, O Christ.**



## **Dec. 24<sup>th</sup> Luke 2:1-20**

L: The holy gospel according to Luke in the 2<sup>nd</sup> chapter.

### **C: Glory to you, O Lord.**

In those days a decree went out from Emperor Augustus that all the world should be registered. <sup>2</sup>This was the first registration and was taken while Quirinius was governor of Syria. <sup>3</sup>All went to their own towns to be registered. <sup>4</sup>Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. <sup>5</sup>He went to be registered with Mary, to whom he was engaged and who was expecting a child. <sup>6</sup>While they were there, the time came for her to deliver her child. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

<sup>8</sup>In that region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup>Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup>But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: <sup>11</sup>to you is born this day in the city of David a Savior, who is the Messiah, the Lord. <sup>12</sup>This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, <sup>14</sup>“Glory to God in the highest heaven, and on earth peace among those whom he favors!”

<sup>15</sup>When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” <sup>16</sup>So they went with haste and found Mary and Joseph, and the child lying in the manger. <sup>17</sup>When they saw this, they made known what had been told them about this child; <sup>18</sup>and all who heard it were amazed at what the shepherds told them. <sup>19</sup>But Mary treasured all these words and pondered them in her heart. <sup>20</sup>The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

L: The gospel of the Lord. **C: Praise to you, O Christ.**

## **Dec. 29<sup>th</sup> Luke 2:21-38**

L: The holy gospel according to Luke in the 2<sup>nd</sup> chapter.

**C: Glory to you, O Lord.**

<sup>21</sup>After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb. <sup>22</sup>When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), <sup>24</sup>and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

<sup>25</sup>Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup>It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. <sup>27</sup>Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup>Simeon took him in his arms and praised God, saying, <sup>29</sup>“Master, now you are dismissing your servant in peace, according to your word; <sup>30</sup>for my eyes have seen your salvation, <sup>31</sup>which you have prepared in the presence of all peoples, <sup>32</sup>a light for revelation to the Gentiles and for glory to your people Israel.” <sup>33</sup>And the child’s father and mother were amazed at what was being said about him. <sup>34</sup>Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and

the rising of many in Israel, and to be a sign that will be opposed<sup>35</sup>so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”<sup>36</sup>There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage,<sup>37</sup>then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day.<sup>38</sup>At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

L: The gospel of the Lord. **C: Praise to you, O Christ.**